

Mark Scheme (Results)

Summer 2015

Pearson Edexcel International GCSE  
in Islamiyat (4IS0/01)

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## General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

SECTION 1: The Qur'an and Hadith

Question Number	Answer	Mark
1 (a)(i)	<p><u>An-Nas:-</u>            Say: I seek refuge in the Lord of mankind,            The King of mankind,            The God of mankind,            From the evil of the sneaking whisperer,            Who whispereth in the hearts of mankind,            Of the jinn and of mankind.            (The precise wording may vary.)</p> <p>(If correct, full marks; if partly correct, one mark.)</p>	2

Question Number	Answer	Mark
1 (a)(ii)	e.g., covetousness - desiring what belongs to someone else.	1

Question Number	Answer	Mark
1 (a)(iii)	Muslims give their total allegiance to Allah (like subjects to their ruler), (e.g sovereignty, dominion); "power" alone insufficient.	1

Question Number	Answer	Mark
1 (a)(iv)	<p>His sincerity meant he could be trusted – he was renowned for his honesty and fair dealing.</p> <p>Not "truthfulness" (Abu Bakr)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	1

Question Number	Answer	Mark
1 (b)(i)	<p><u>Al-‘Asr:-</u>            By the declining day,            Lo! man is in a state of loss,            Save those who believe and do good works,            And exhort one another to truth and exhort one another to endurance.            (The precise wording may vary.)</p> <p>(If correct, full marks; if partly correct, one mark.)</p>	2

Question Number	Answer	Mark
1 (b)(ii)	<p>During the <u>afternoon</u> when the shadows have lengthened. (i.e., early evening after the Zuhr prayer)</p>	1

Question Number	Answer	Mark
1 (b)(iii)	<p>Otherwise Muslims become greedy and selfish.</p>	1

Question Number	Answer	Mark
1 (b)(iv)	<p>Faith in Allah. (allow prayers and or fasting )</p>	1

Question Number	(In many of the comments below , other approaches are possible and should be rewarded accordingly.)  The precise wording may vary.	Mark
2 (a)(i)	<u>Translation:</u> Be staunch in justice, (witnesses for Allah).....	1

Question Number	Answer	Mark
2 (a)(ii)	e.g., It is <u>flawless</u> , whereas human justice can be wrong/it is <u>equitable</u> : Allah does not punish people for more than the sins they have committed.	1

Question Number	Answer	Mark
2 (a)(iii)	Stoned by mob/shoes “drenched in blood”.	1

Question Number	Answer	Mark
2 (b)(i)	(a) <u>Translation:</u> But help ye one another unto righteousness and pious duty.	1

Question Number	Answer	Mark
2 (b)(ii)	e.g., battle of Badr, conquest of Makkah.	1

Question Number	Answer	Mark
2 (b)(iii)	It enhances Islam’s reputation as a religion of peace.	1

Question Number	Answer	Mark
2 (c)(i)	(i) <u>Translation:</u> And pilgrimage to the House is a duty unto Allah for mankind.	1

Question Number	Answer	Mark
2 (c)(ii)	(ii) 'Cube', i.e., a simple cube-shaped building/the most sacred mosque.	1

Question Number	Answer	Mark
2 (c)(iii)	(iii) It is incumbent only on those who are physically and financially able.	1

Question Number	(In many of the comments below, other approaches are possible and should be rewarded accordingly.)  The precise wording may vary.	Mark
3 (a)(i)	<u>Translation:</u> Paradise lies under the feet of the mother.	1

Question Number	Answer	Mark
3 (a)(ii)	e.g., they cared for their children's needs/ they showed them how to please Allah/ they always tried to set a good example to others/ childbirth pains.	1

Question Number	Answer	Mark
3 (a)(iii)	e.g., they shared the Prophet's simple way of life/ they were well-known for their generosity and purity/ they frequently fasted and prayed/ they cared for the needy/they set an example.	1

Question Number	Answer	Mark
3 (b)(i)	<u>Translation:</u> The man who offers bribe and he who accepts bribe, both will go to hell.	1

Question Number	Answer	Mark
3 (b)(ii)	Wealth and/or high rank and/or beautiful wives/ chief of Quraysh.	1

Question Number	Answer	Mark
3 (b)(iii)	When there are evil motives behind the gift.	1



Question Number	Answer	Mark
3 (c)(i)	<u>Translation:</u> The excellence of the word of Allah (the Qur'an) over all other expressions is like the excellence of Allah over His creation.	1

Question Number	Answer	Mark
3 (c)(ii)	e.g., Handled only in state of ritual purity/ never placed on floor/ put away with care – nothing placed on top of it/wrapped in special cloth.	1

Question Number	Answer	Mark
3 (c)(iii)	e.g., it has remained unchanged since its initial revelation.	1

SECTION 2: The Life, Teaching and Achievements of the Prophet

Question Number	Answer	Mark
4 (a)	<p><u>Answers are likely to refer to such points as:-</u></p> <ul style="list-style-type: none"><li>• It happened in the month of Ramadan.</li><li>• Jibreel (Gabriel) appeared to the Prophet, ordering him to read.</li><li>• He protested that he was unlearned.</li><li>• Suddenly he knew the words.</li><li>• He recited Surah 96.1-5..."Read;In the name of thy lord, who createth, createth man from a clot..." (indicate gist)</li><li>• Filled with confusion and doubt, he left the cave but heard the voice again.</li><li>• Told he was the messenger of Allah, the one true God.</li><li>• Returned home, shaking with fear.</li><li>• Khadijah comforted and reassured him.</li><li>• Took him to her Christian relative, Waraqa, who confirmed the validity of the calling.</li></ul> <p>(Any eight valid points)</p>	8

Question Number	Answer	Mark
4 (b)	<p><u>Answers are likely to refer to two such ways as:-</u></p> <ul style="list-style-type: none"><li>• She became his first convert – a public proclamation of the new faith. Set example for others.</li><li>• She gave him financial support – her backing gave him the resources to concentrate all his energy on building a following.</li><li>• She also gave him moral support.</li></ul> <p style="text-align: right;">(2 x 2 marks)</p>	4

Question Number	Answer	Mark
4 (c)	<p>1. <u>Answers are likely to refer to such reasons as:-</u></p> <ul style="list-style-type: none"> <li>• It demonstrates their loyalty to Allah.</li> <li>• It promises the reward of Paradise in the hereafter.</li> <li>• It induces self-discipline, e.g., through the practices of prayer and fasting.</li> <li>• It enhances the reputation of Muslims in the world.</li> <li>• It promotes a state of peace – quarrels, differences are set aside.</li> <li>• It ensures the passage of the faith from one generation to another.</li> <li>• Muslims believe that the ‘Night of Power’ is ‘better than one thousand months’.</li> <li>• They believe that all the sins are forgiven on that night.</li> <li>• The Qur’an was passed down.</li> </ul> <p>(ANY THREE – 1 mark for basic point, 2 if developed). (3 x 2 marks)</p>	6

Question Number	Answer	Mark
5 (a)	<p><u>Answers are likely to give such definitions as:-</u></p> <ul style="list-style-type: none"> <li>• The Way</li> <li>• The Way of Allah and the Prophet</li> <li>• The Will of Allah</li> <li>• The straight path of Islam</li> <li>• Islamic Law based upon the Qur'an and Sunnah</li> </ul> <p>(1 mark for a basic point, up to 3 for development)</p>	3

Question Number	Answer	Mark
5 (b)	<p>(Other approaches are possible and should be rewarded accordingly.)</p> <p><u>Answers are likely to refer to such explanations as:-</u></p> <ul style="list-style-type: none"> <li>• That which is recommended, e.g., hospitality, extra prayers.</li> <li>• That which is disliked, e.g., divorce.</li> <li>• That which is permissible, but decided by personal preference, e.g., eating prawns, wearing trousers, using prayer mat etc.</li> </ul> <p>(3 x 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
5 (c)	<p><u>Answers are likely to refer to such explanations as:-</u></p> <ul style="list-style-type: none"> <li>• The severity of punishment for theft.</li> <li>• Guidance about what is halal and haram.</li> <li>• Prohibition of extra-marital sex and severe punishment for slander.</li> </ul> <p>(1 mark for simple point, 1 or 2 marks for development.) (3 x 3 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	9

Question Number	Answer	Mark
6 (a)	<p><u>Answers are likely to refer to such points as:</u></p> <p><u>Answers are likely to refer to six such points as:-</u></p> <ul style="list-style-type: none"> <li>• He extended his conquests into Christian Arab territories. Reached Tabuk.</li> <li>• Deputations from distant tribes arrived in Madinah: many accepted Islam.</li> <li>• He became less tolerant of the Christians, regarding them as polytheists.</li> <li>• He made a last pilgrimage to Makkah. (Credit reference to final Sermon).</li> <li>• Plans for Syrian expedition were shelved as illness overtook him.</li> <li>• Took up residence in Aishah's house and died there shortly afterwards.</li> <li>• The completion of the revelation of the Qur'an</li> <li>• Asking Abu Bakr to lead the prayers</li> </ul>	6

Question Number	Answer	Mark
6 (b)	<p><u>Answers are likely to refer to such explanations as:-</u></p> <ul style="list-style-type: none"> <li>• Muslims are required to observe the Five Pillars – witness, prayer, fasting, zakat and hajj – without which, their faith is invalid. Thus Muslims are wary of the Day of Judgement.</li> <li>• Universal brotherhood is essential if the faith is to survive. The property and persons of others must be respected at all times. Thus Muslims practice peace, the very meaning of Islam.</li> <li>• Everyone is equal in the sight of Allah. No person is superior to another, except by <i>taqwa</i> and good deeds. Thus Muslims show respect and kindness to non-Muslims.</li> </ul> <p style="text-align: right;">(2x3 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
6 (c)	<p><u>Answers are likely to refer to such examples as:-</u></p> <ul style="list-style-type: none"> <li>• He laid the foundations of a universal faith, based on sound moral principles.</li> <li>• He set a fine personal example: today the best of his followers attempt to imitate him in all aspects of their lives.</li> <li>• He practised what he preached: so he is honoured today throughout the Muslim world.</li> <li>• He passed on the teachings of a sacred book, which is a trustworthy guide for all Muslims.</li> <li>• He was brave in battle but observed and taught the proper behaviour towards one's enemies as a means of winning them over.</li> <li>• He particularly cared about the most vulnerable in society: a lasting legacy.</li> <li>• He established a stable state</li> <li>• He taught the rights of women.</li> </ul> <p style="text-align: right;">3x2 (1 mark for basic point; 2 if developed.)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Either SECTION 3A (for Sunni students)

Answer all parts of any TWO questions from this section.

Question Number	Answer	Mark
7 (a)	<p><u>Answers are likely to refer to such points as:</u></p> <ul style="list-style-type: none"><li>• Parents should provide for their children (4.11)/ they should treat them with kindness and justice (6.152)/ they should not harm them because of penury (17.31)/they should deal fairly with orphans (2,177)/ they are forbidden to practice female infanticide (16.58ff)/they teach them the faith (66.6).</li></ul> <p>(ANY FOUR = 4 marks)</p> <ul style="list-style-type: none"><li>• All forms of pork (5.3)/carrion, blood and strangled (5.3)/meat without ritual blessing (6.119)/ game on pilgrimage (5.1)/ wild beasts (5.3); haram-halal.</li></ul> <p>(ANY FOUR = 4 marks)</p> <p>(Other examples are possible and should be rewarded accordingly.) (2 x 4 marks)</p>	8

Question Number	Answer	Mark
7 (b)	<p><u>Answers are likely to refer to such explanations as:</u></p> <ul style="list-style-type: none"><li>• Obedience to Allah, i.e., an expression of faith.</li><li>• Ritual purity.</li><li>• Spiritual health.</li><li>• Physical health.</li><li>• Overall well-being</li><li>• Brotherhood and unity among Muslims (universal commitment to Allah's laws).</li><li>• A test of faith</li><li>• They bring one closer to Allah.</li></ul> <p>(1 mark for basic reason; 2 if developed)</p> <p>(2x2)</p> <p>(Other comments are possible and should be rewarded accordingly.)</p>	4

Question Number	Answer	Mark
7 (c)	<p><u>Answers are likely to refer to such explanations as:</u></p> <ul style="list-style-type: none"> <li>• It is here that faith is transmitted from one generation to the next.</li> <li>• Important moral lessons and practices are taught.</li> <li>• Aims such as self-discipline and respect for others are gradually realised.</li> <li>• The faith and its practices (such as prayer) are firmly established in the hearts of believers.</li> <li>• Parents are responsible for their children's conduct and actions.</li> </ul> <p style="text-align: right;">(1 mark for basic argument; 1 if the argument is developed.) (3x2)</p> <p>(Other explanations are possible and should be rewarded accordingly.)</p>	6



Question Number	Answer	Mark
8 (a)	<p><u>Answers are likely to refer to such points as:</u></p> <ul style="list-style-type: none"> <li>• Earth will be shaken with its final earthquake (the Hour of Doom) (22.1;99.1).</li> <li>• A trumpet will sound (6.74;78.18).</li> <li>• The heavens will split (52.9;78.19;84.1).</li> <li>• The mountains will be ground to dust (18.48;52.10).</li> <li>• The graves will open (18.48).</li> <li>• All people will be called to account (deeds weighed). (3.30;21.104;25.22;40.17).</li> <li>• Reward/punishment.</li> <li>• The time of this event is known only to Allah (31.34).</li> </ul> <p>(credit any other valid teaching)</p> <p>(ANY FOUR points)</p>	4

Question Number	Answer	Mark
8 (b)	<p><u>Answers are likely to refer to such descriptions as:</u></p> <p><u>Paradise:</u></p> <ul style="list-style-type: none"> <li>• A place of peace and bliss, with pleasant gardens through which rivers flow (2.25).</li> <li>• There are soft couches on which to recline (15.47) and silken robes to wear (38.32).</li> <li>• Each of the blessed will be seated on a throne (36.55)</li> <li>• There will be good food and cool drink (38.52)</li> <li>• Wide-eyed Houris will wait upon the saved (44.34).</li> </ul> <p><u>Hell:</u></p> <ul style="list-style-type: none"> <li>• A place of eternal fire and torment (2.24).</li> <li>• Boiling water (47.15).</li> <li>• Garments of fire and melted skin (22.19,20).</li> <li>• Rods of iron (22.21).</li> <li>• Scorching wind and paralyzing cold (78.25).</li> </ul> <p>They are inducements to “acts of devotion”, obedience to Allah and avoidance of crimes of all kinds.</p> <p>(Up to 5 marks for description and up to 3 marks for developed comment.)</p> <p style="text-align: right;">(5+ 3)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	8

Question Number	Answer	Mark
8 (c)	<p><u>Answers are likely to refer to such reasons as:</u></p> <p>Statement of the Pillars – witness (shahadah), prayer (salat), almsgiving (zakat), Fasting (sawm) and pilgrimage (hajj), followed by a brief discussion of their relative merits.</p> <p>Some may choose one over the others; others may argue that all five are equally important, and without one or more, then a Muslim's spiritual life would be incomplete.</p> <p>Credit one mark for each basic point made and two if developed.</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p> <p style="text-align: right;">(3x2)</p>	6

Question Number	Answer	Mark
9 (a)	<p><u>Answers are likely to refer to such beliefs as:</u></p> <ul style="list-style-type: none"> <li>• Someone who had been with the Prophet in both Makkah and Madinah.</li> <li>• Someone who was qualified to pass on correct hadith.</li> <li>• Someone whose life was so similar to that of the Prophet that it exemplified the sunnah.</li> <li>• Someone with the authority to make decisions as binding as those of the Prophet himself.</li> <li>• Alternative qualities- humility, justice, leadership, generosity and courage</li> </ul>	4

Question Number	Answer	Mark
9 (b)	<p><u>Answers are likely to refer to such explanations as:</u></p> <ul style="list-style-type: none"> <li>• <u>Abu Bakr:</u> He assembled the Qur'an (collected by his secretary), brought back tribes which broke away and carried the attack to the outside world. He restored peace and order over the vast peninsula.</li> <li>• <u>Umar:</u> Much of his reign spent in warfare. He showed his administrative skills by dividing the empire into provinces under able governors. Social advances – police, jails, public treasuries, etc. built roads, bridges, mosques and dwelling-houses.</li> <li>• <u>Uthman:</u> Muslim Empire spread west across North Africa and east to the boundary of China and the Indus Valley. Public works on a large scale were instituted. Collected authentic version of Qur'an, destroyed variants.</li> <li>• <u>Ali:</u> Constant companion of the Prophet. First cousin. Became his son-in-law after marriage to Fatima, Prophet's daughter. Regarded by some as the rightful heir to the Prophet. Faced severe opposition from Aishah and Mu'awiya, governor of Damascus. Victorious in battle/quelled rebellion of heretics.</li> </ul> <p>(Other approaches are possible and should be rewarded accordingly.)</p> <p style="text-align: right;">(2 x 4 marks)</p>	8

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Question Number	Answer	Mark
9 (c)	<p><u>Answers are likely to refer to such reasons as:</u></p> <ul style="list-style-type: none"> <li>• To follow closely the faith of the Prophet.</li> <li>• To care for the weak and disabled.</li> <li>• To be generous and warm-hearted.</li> <li>• To be both brave and generous, a model of simplicity and self-denial.</li> <li>• To live a simple life, as the Prophet had done.</li> <li>• To be known for one's saintliness and humility.</li> <li>• To be firm on fairness and justice.</li> </ul> <p style="text-align: center;">(1 mark for basic statement; 1 mark for development.)</p> <p style="text-align: right;">(3x2)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Or SECTION 3B (for Shi'ah students)

Answer all parts of any TWO questions from this section.

Question Number	Answer	Mark
10 (a)	<p><u>Answers are likely to refer to such teachings as:</u></p> <ul style="list-style-type: none"> <li>• Allah will revive all people after their death.</li> <li>• This will take place on a certain day which He has promised them.</li> <li>• He will then reward the obedient and punish the wrong-doers.</li> <li>• The Qur'an gives authority to these beliefs.</li> </ul> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	4

Question Number	Answer	Mark
10 (b)	<p><u>Answers are likely to refer to such effects as:</u></p> <p><u>Paradise:</u></p> <ul style="list-style-type: none"> <li>• A place of peace and bliss, with pleasant gardens through which rivers flow (2.25).</li> <li>• There are soft couches on which to recline (15.47) and silken robes to wear (38.32).</li> <li>• Each of the blessed will be seated on a throne (36.55)</li> <li>• There will be good food and cool drink (38.52).</li> <li>• Wide-eyed Houris will wait upon the saved (44.34).</li> </ul> <p><u>Hell:</u></p> <ul style="list-style-type: none"> <li>• A place of eternal fire and torment (2.24)</li> <li>• Boiling water (47.15)</li> <li>• Garments of fire and melted skin (22.19,20)</li> <li>• Rods of iron (22.21)</li> <li>• Scorching wind and paralyzing cold 78.25)</li> </ul> <p align="right">(5 marks)</p> <p>They are inducements to "acts of devotion", obedience to Allah and avoidance of crimes of all kinds.</p> <p align="right">(Up to 3 marks for developed comment.) (5+3)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	8

Question Number	Answer	Mark
10 (c)	<p><u>Answers are likely to refer to two such teachings as:</u></p> <ul style="list-style-type: none"> <li>• All things have come into being through Allah’s creative word (16.40).</li> <li>• Allah is the Knower of every creation (36.78).</li> <li>• Allah created Man from dust, then from a drop of seed, then from a little lump of flesh..and then gave him growth until he reached full strength (22.5).</li> </ul> <p style="text-align: right;">(2x2)</p> <p>Answers should then lead to a conclusion such as:  If these statements are true, then they demonstrate Allah’s ability to “revive these bones when they have rotted away” (36.77).  <p style="text-align: right;">(2 marks )  i.e. 2x2 marks + 1x2 marks</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p> </p>	6

Question Number	Answer	Mark
11 (a)	<p><u>Answers are likely to refer to such points as:</u></p> <ul style="list-style-type: none"> <li>• On the death of his brother, Imam Husayn refused to pay tribute to Yazid, son of Mu'awiya.</li> <li>• Urged by the inhabitants of Kufa to head a rebellion, he reached Karbala, a tiny spot in the desert.</li> <li>• Short of water and after a final vigil of prayer, he faced his enemies on 10<sup>th</sup> Muharram.</li> <li>• A massacre followed; Husayn was decapitated and his body trampled by horses.</li> </ul>	4

Question Number	Answer	Mark
11 (b)	<p><u>Answers are likely to refer to two such ways as:-</u></p> <ul style="list-style-type: none"> <li>• The mourners dress in black.</li> <li>• They weep copiously: "Whosoever weeps or causes others to weep for Husayn will enter Paradise."</li> <li>• They indulge in flagellation, with little whips of chains.</li> <li>• Huge banners and emblems are paraded to the sound of music. (2 x 2 marks)</li> </ul> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	4

Question Number	Answer	Mark
11 (c)	<p><u>Answers are likely to refer to such beliefs as:-</u></p> <ul style="list-style-type: none"> <li>• He is the great reformer.</li> <li>• Personal details: born in 256 (870 CE), son of Imam Hasan, named Muhammad.</li> <li>• He is alive now, the absent-present ruler.</li> <li>• He will return to spread justice and equity throughout this corrupt world.</li> </ul> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	4



Question Number	Answer	Mark
11 (d)	<p style="text-align: center;"><u>Answers are likely to refer to such practices as:-</u></p> <p>Shi'ah Muslims are not to stand idly by, but should perform all their religious duties to the best of their ability. Therefore they must fulfil their obligations to Allah and their fellow-man.</p> <p><u>Examples:</u></p> <ul style="list-style-type: none"> <li>• Obey the Divine commandments (the Five Pillars).</li> <li>• Put the principles of Islam into practice.</li> <li>• Fight “the greater Jihad”.</li> <li>• Influence others (both Muslim and non-Muslim) to choose the path of righteousness.</li> <li>• Continue to show respect to the descendants of the Prophet (3x2)</li> </ul> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
12 (a)	<p><u>Answers are likely to state such rules as:-</u></p> <ul style="list-style-type: none"> <li>• It chiefly takes place in the month of Ramadan (ninth month).</li> <li>• It involves abstention from eating, drinking and sexual relations from dawn to sunset.</li> <li>• The sick or those on a journey are excused.</li> <li>• Fasting may be prescribed as an alternative to pilgrimage (2.196).</li> </ul>	4

Question Number	Answer	Mark
12 (b)	<p><u>Answers are likely to give such reasons as:-</u></p> <ul style="list-style-type: none"> <li>• To ward off evil (2.183).</li> <li>• To magnify Allah (2.185).</li> <li>• To expressing thanks to Allah (2.185).</li> <li>• To develop piety (2.183).</li> <li>• To show solidarity with the previous communities (2.183).</li> </ul> <p>(1 mark for simple point; 2 for development.)</p>	6

Question Number	Answer	Mark
12 (c)	<p>(c) <u>Answers are likely to give such further reasons as:-</u></p> <ul style="list-style-type: none"> <li>• A test of moral character.</li> <li>• An opportunity to meditate.</li> <li>• An act of spiritual dedication.</li> <li>• A means of achieving Paradise in a future life.</li> <li>• To earn the respect of fellow-Muslims and non-Muslims.</li> <li>• It is an education.</li> </ul> <p>(1 mark for simple point made; 2 for developed answer.) (3x2)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	<u>Answer</u>	Mark
12 (d)	<p><u>Answers are likely to give such a meaning as:-</u></p> <p>To follow closely the conduct and example of the Prophet (which is not compulsory/mandatory, but done by the Prophet – e.g., Ashurah fasting).</p>	2

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